

# Colwich Parish Council



**To: All Councillors**

**YOU ARE SUMMONED TO THE MEETING OF THE FULL COUNCIL, ON THURSDAY 3<sup>RD</sup> SEPTEMBER 2026 AT THE PARISH CENTRE, ST. MARY'S ROAD, LITTLE HAYWOOD, COMMENCING AT 7:30PM.**

**Revd Mr Michael Lennon FSLCC  
Chief Officer**

**Full Council: 14 members**

**Quorum: 5 members**

*To join the meeting online, please click on the link below. Members of the public and press must identify themselves whether attendance is in-person or online; 'sign-in' and accept the Standing Orders (SO) relating to members of the public.*



[Full Council Meeting 3rd September 2026 | Meeting-Join via Microsoft Teams](#)

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**PUBLIC PARTICIPATION (10 minutes).** Members of the public may speak once, for up to 3 minutes, on any matter itemised on the agenda.

## **AGENDA**

- |               |                                                                                                              |
|---------------|--------------------------------------------------------------------------------------------------------------|
| <b>126/26</b> | <b>PRAYERS</b>                                                                                               |
| <b>127/26</b> | <b>TO RECEIVE APOLOGIES.</b>                                                                                 |
| <b>128/26</b> | <b>TO RECEIVE DECLARATIONS OF INTEREST.</b>                                                                  |
| <b>129/26</b> | <b>TO CONSIDER WRITTEN REQUESTS FOR DISPENSATION UNDER THE LOCALISM ACT 2011.</b>                            |
| <b>130/26</b> | <b>TO DECLARE A VACANCY IN THE GREAT HAYWOOD WARD DUE TO NON-ATTENDANCE FOR 6 CONSECUTIVE MONTHS.</b>        |
| <b>131/26</b> | <b>TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON 2<sup>ND</sup> JULY 2026.</b> |

- 132/26 TO CONSIDER AND AGREE THE MINUTES OF THE EXTRAORDINARY FULL COUNCIL MEETING HELD ON 30<sup>TH</sup> JULY 2026.**
- 133/26 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE EVENTS COMMITTEE MEETING HELD ON 9<sup>TH</sup> JULY 2026.**
- 134/26 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE NEIGHBOURHOOD PLAN COMMITTEE MEETING HELD ON 23<sup>RD</sup> JULY 2026.**
- 135/26 TO CONSIDER AND AGREE THE REVISED MEMBERSHIP OF COMMITTEES AND OUTSIDE BODIES.**
- 136/26 TO RECEIVE AND NOTE THE CHAIRMAN'S REPORT.**
- 137/26 TO RECEIVE AND NOTE THE BOROUGH COUNCILLORS'S REPORTS.**
- 138/26 TO RECEIVE AND NOTE THE COUNTY COUNCILLOR'S REPORT.**
- 139/26 FINANCE AND ADMINISTRATION**
- a. To note the payments made by Standing Order, Direct Debit, Electronic Payment and cheques issued since the last Full Council meeting.
  - b. To note the receipts received since the last Full Council meeting.
  - c. To note the Bank Statements and Reconciliation.
  - d. To consider and note the Year 3 Insurance quote from Gallacher & Co.
  - e. To consider and agree contracting with BT for internet service.
  - f. To consider and agree a partial transfer of budget from Administration Cost Centre, Subscriptions code to a new code under Staffing Cost Centre for Professional Body Membership fees.
- 140/26 TO CONSIDER AND AGREE THE AWARDS TO BE ANNOUNCED AT THE COMMUNITY UPDATE MEETING ON 14<sup>TH</sup> SEPTEMBER 2026**
- 141/26 TO CONSIDER AND AGREE INTRODUCING A WAY TO IMPROVE COMMUNICATION AMONG PARISH COUNCILLORS.**
- 142/26 TO CONSIDER AND AGREE TO LAUNCH THE 2026/27 SMALL GRANTS PROGRAMME INCLUDING BUDGET, THE FREQUENCY OF CLAIMS AND THE MAXIMUM AMOUNT PER ORGANISATION.**
- 143/26 TO CONSIDER AND AGREE THE NAMED REPRESENTATIVES, WITH VOTING RIGHTS, TO ATTEND THE SPCA AGM ON 23<sup>RD</sup> NOVEMBER 2026.**
- 144/26 TO CONSIDER AND AGREE DELEGATING CONSIDERATION OF UNITY TRUST BANK'S 2026 SOCIAL IMPACT GRANT SCHEME TO THE ENVIRONMENT COMMITTEE.**
- 145/26 DATE OF NEXT MEETING: 1<sup>ST</sup> OCTOBER 2026.**