## **Colwich Parish Council**



**To: All Councillors** 

YOU ARE SUMMONED TO A MEETING OF THE FULL COUNCIL, ON THURSDAY 11<sup>TH</sup> APRIL 2024 AT THE PARISH CENTRE, ST. MARY'S ROAD, LITTLE HAYWOOD, COMMENCING AT 7:30PM.

Revd Mr Michael Lennon FSLCC Chief Officer 5<sup>th</sup> April 2024 Full Council: 14 members

**Quorum: 5 members** 

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Join the meeting now

Meeting ID: 327 953 936 356

Passcode: snL47c



PUBLIC PARTICIPATION (10 minutes). Members of the public may speak once, for up to 3 minutes, on any matter itemised on the agenda.

## AGENDA.

38/24	PRAYERS
39/24	TO RECEIVE APOLOGIES.
40/24	TO RECEIVE DECLARATIONS OF INTEREST.
41/24	TO CONSIDER WRITTEN REQUESTS FOR DISPENSATION UNDER THE LOCALISM ACT 2011.
42/24	TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON $7^{\mathrm{TH}}$ MARCH 2024.
43/24	TO NOTE THE CHAIRMAN'S REPORT.
44/24	TO NOTE THE CLERK'S REPORT.

45/24	TO RECEIVE AND NOTE THE BOROUGH COUNCILLORS'S REPORTS.
46/24	TO RECEIVE AND NOTE THE COUNTY COUNCILLOR'S REPORT.
47/24	<ul> <li>FINANCE AND ADMINISTRATION.</li> <li>a. To note the payments made by Standing Order, Direct Debit, Electronic Payment and cheques issued since the last Full Council meeting.</li> <li>b. To note the receipts received since the last Full Council meeting.</li> <li>c. To agree and sign/authorise the cheque/online payments.</li> <li>d. To note the Bank Statements and Reconciliation.</li> <li>e. To consider and agree movements into and out of Earmarked Reserves.</li> <li>f. To review and confirm the reserves to carry over to next financial year.</li> <li>g. To consider and confirm Topliss Associates as the Council's internal auditors for the 2023/24; 2024/25 and 2025/26 accounting years.</li> </ul>
48/24	TO CONSIDER AND AGREE TO WRITE TO COUNTY HIGHWAYS ASKING THAT THEY CONSIDER THE STREET LIGHTING ALONG LITTLE TIXALL LANE.
49/24	TO CONSIDER AND AGREE WHETHER TO HOLD A STRATEGY MEETING IN THE AUTUMN.
50/24	TO CONSIDER AND AGREE TO HOST A PARISH COUNCIL SELF-FUNDING SOCIAL EVENT.

TO CONSIDER AND AGREE THE DRAFT NEWSLETTER AND

TO SEND THE SAME TO BENHILL PRESS FOR GRAPHIC

DESIGNING AND PRINTING.

DATE OF NEXT MEETING: 2<sup>ND</sup> MAY 2024.

51/24

52/24