

MINUTES OF THE FULL COUNCIL MEETING HELD ON THURSDAY 5<sup>TH</sup> SEPTEMBER 2019 AT THE PARISH CENTRE, ST. MARY'S ROAD, LITTLE HAYWOOD, COMMENCING AT 7:30PM.

**PRESENT** (For all or part of the meeting) Cllr Billingsley (Chair); Cllr Dunn (Vice Chair); Cllr Bloor; Cllr Fletcher; Cllr Harris; Cllr Jackson; Cllr Rattray; Cllr Roberts; Cllr Scattergood; Cllr Upton-Loach; Cllr Walters; Cllr Wells and Cllr Whitfield.

**IN ATTENDANCE:** Anthony Egan (Deputy Parish Clerk); Cllr Brown (SBC); Cllr McKeown (SBC) and Cllr Francis (SCC).

**PUBLIC PRESENT: One** 

**PUBLIC PARTICIPATION:** There were no issues raised with the Council.

#### **MINUTES**

127/19 There were no PRAYERS.

128/19 APOLOGIES were received from Cllr McDonald AND Michael Lennon (Clerk).

**RESOLVED** to accept the apologies.

**PROPOSED** Cllr Billingsley **SECONDED** Cllr Bloor. On being put to the vote, the **RESOLUTION** carried unanimously.

- 129/19 There were no **DECLARATIONS OF INTEREST.**
- 130/19 There were no WRITTEN REQUESTS FOR DISPENSATIONS UNDER THE LOCALISM ACT 2011.
- 131/19 THE MINUTES OF THE FULL COUNCIL MEETING HELD ON 4<sup>TH</sup> JULY 2019.

**RESOLVED** to agree and sign the minutes as a true and accurate record.

**PROPOSED** Cllr Wells **SECONDED** Cllr Bloor. On being put to the vote, the **RESOLUTION** carried unanimously.

#### 132/19 BOROUGH COUNCILLORS' UPDATES.

Cllr McKeown reported a problem with the running of the local school buses including late arrival and overcrowding. Cllr Francis (SCC) indicated that he would be talking to County Council on the subject on 6<sup>th</sup> September 2019.

Cllr McKeown also reported that a petition was recently lodged against the validity of the recent election, but there is a petition to the House of Commons to drop the complaint.

Cllr Brown reported on the recent decision of the Borough Planning to agree to the closure of part of Little Tixall Lane. The Chairman asked both the Borough Cllr and the County Cllr to look into the process that led up to the decision.

#### 133/19 COUNTY COUNCILLOR'S UPDATE.

Cllr Francis reported that the chicane and footpath under the Mill Lane railway bridge is being delayed by Railtrack. Negotiations are ongoing.

#### 134/19 THE RESOLUTION TRACKER.

**RESOLVED** to discharge the following items as completed:

#### Full Council

20/19; 22/19; 23/19; 24/19; 28/19; 100/19; 101/19; 102/19; 107/19; 119/19

#### Christmas lights and Events Committee

23/19X [Write to local schools and Article in Newsletter] and 24/19X;

#### **Communications Committee**

17/19N [Overgrown hedges; Potholes; Macmillan Coffee morning; Music Showcase; Rights of Way; Twinning; HS2 Petition; Flower & Veg; Youth Council Simmer Fete; JPF and Green Drinks] and 19/19N

#### **PROPOSED** Cllr Billingsley

**SECONDED** Cllr Wells.

On being put to the vote, the **RESOLUTION** carried unanimously.

### 135/19 LEAD COUNCILLOR FOR THE GREEN INFRASTRUCTURE PROGRAMME AND THE RIVER OF FLOWERS AS PER ITEM 120/19.

**RESOLVED** to defer this item to the next full council meeting.

#### **PROPOSED** Cllr Billingsley

**SECONDED** Cllr Wells

On being put to the vote, the **RESOLUTION** carried unanimously.

# 136/19 TO PURCHASE SMARTPHONES FOR THE CLERK AND LENGTHSMEN AS PER ITEM 122/19.

**RESOLVED** to defer this item to the next Environment and Leisure Committee meeting.

**PROPOSED** Cllr Billingsley

**SECONDED** Cllr Wells.

On being put to the vote, the **RESOLUTION** carried unanimously.

#### 137/19 THE STAFFORD BOROUGH COUNCIL RURAL PARISH SURVEY.

**RESOLVED** to respond to Stafford Borough Council that we do not have the information required to answer the survey.

**PROPOSED** Cllr Roberts **SECONDED** Cllr Bloor On being put to the vote, the **RESOLUTION** carried unanimously.

#### 138/19 INSURANCE PROVIDED BY CAME & CO.

**RESOLVED** to renew the three-year deal with Came & Co for a second year.

**PROPOSED** Cllr Billingsley **SECONDED** Cllr Wells On being put to the vote, the **RESOLUTION** carried unanimously.

#### 139/19 CYBER CRIME INSURANCE IN LINE WITH ITEM 103/19.

**RESOLVED** to take out cyber insurance with Came & Co.

**PROPOSED** Cllr Wells **SECONDED** Cllr Roberts On being put to the vote, the **RESOLUTION** carried unanimously.

#### 140/19 There were no SMALL GRANT APPLICATIONS.

#### 141/19 THE RECYCLING CENTRE AT THE JPF.

**RESOLVED** to remove the recycling bins from the JPF and to put up signs at the JPF to advise that the nearest Recycling Centres are at Stafford and Rugeley. Also **RESOLVED** that Cllr Wells should write an article on this matter for the next council Newsletter.

**PROPOSED** Cllr Billingsley **SECONDED** Cllr Upton-Loach On being put to the vote, the **RESOLUTION** carried unanimously.

#### 142/19 THE DRAFT AUTUMN NEWSLETTER.

**RESOLVED** to agree the draft autumn newsletter and to send the same to Benhill Press for graphic designing and printing.

**PROPOSED** Cllr Wells **SECONDED** Cllr Bloor On being put to the vote, the **RESOLUTION** carried unanimously.

# 143/19 THE APPROVAL BY STAFFORD BOROUGH COUNCIL PLANNING DEPARTMENT OF THE CLOSURE OF PART OF LITTLE TIXALL LANE.

**RESOLVED** the Clerk should write to the Planning Dept and ask them to confirm (a) when the decision was made to close part of Little Tixall Lane and (b) when they decided to remove the condition in the original outline planning decision that the new development should be physically part of the existing development of Gt Haywood.

**PROPOSED** Cllr Billingsley **SECONDED** Cllr Dunn On being put to the vote, the **RESOLUTION** carried unanimously.

#### 144/19 REPORT FROM THE JPF WORKING GROUP.

**RESOLVED** to accept the report and to proceed immediately with Phase 1. **RESOLVED** to accept the quote from Bates drains to investigate the drains at the JPF.

PROPOSED Cllr Dunn SECONDED Cllr Whitfield

On being put to the vote, the **RESOLUTION** carried unanimously.

The Chairman noted that the meeting had been running for 2 hours and so should be adjourned in line with Standing Order 1.26.

**RESOLVED** to continue for a further 30 minutes in line with Standing Order 1.27.

**PROPOSED** Cllr Dunn **SECONDED** Cllr Wells.

On being put to the vote, the **RESOLUTION** carried unanimously.

## 145/19 THE PUBLIC SECTOR BODIES (WEBSITES AND MOBILE APPLICATIONS) (NO. 2) ACCESSIBILITY REGULATIONS 2018.

**RESOLVED** to ask our website provider, Vision ICT, to carry out the initial accessibility audit of the website and to post the resultant accessibility statement to the website.

**PROPOSED** Cllr Billingsley **SECONDED** Cllr Scattergood.

On being put to the vote, the **RESOLUTION** carried unanimously.

#### 146/19 THE TRENT SOW PARKLANDS GROUP.

**RESOLVED** that Cllr Dunn should ask Sam Carraway to e-mail the Group's report to him so that he can then forward it to all the Cllrs.

**PROPOSED** Cllr Billingsley **SECONDED** Cllr Whitfield.

On being put to the vote, the **RESOLUTION** carried unanimously.

**RESOLVED** to nominate Cllr Whitfield to represent the Council at the next meeting of the Group.

**PROPOSED** Cllr Billingsley **SECONDED** Cllr Whitfield.

On being put to the vote, the **RESOLUTION** carried unanimously.

#### 147/19 FINANCE AND ADMINISTRATION.

a. The report from the External Auditor.

**RESOLVED** to accept the Auditor's report and thank the Deputy Clerk.

**PROPOSED** Cllr Billingsley **SECONDED** Cllr Whitfield.

On being put to the vote, the **RESOLUTION** carried unanimously.

b. Payments made by Standing Order and Direct Debit and cheques issued since the last Full Council meeting were noted.

### **Bank Account**

| Date       | Payee Name                                    | Ref    | £Gross   | £VAT   | £Net     | Transaction<br>Details                   |
|------------|---|--------|----------|--------|----------|--|
| 30/06/2019 | Unity Trust                                   | DD     | 31.05    |        | 31.05    | Bank Fee                                 |
| 01/07/2019 | Ash Waste Services                            | DD     | 104.40   | 17.40  | 87.00    | AWS Waste bins                           |
| 01/07/2019 | DVLA  | DD     | 12.25    |        | 12.25    | Van Road Fund Tax                        |
| 02/07/2019 | BT Telephone/Broadband Staffs Parish Councils | DD     | 122.59   | 20.43  | 102.16   | BT, June, 2019 Local Cllr Training       |
| 08/07/2019 | Association                                   | EP     | 20.00    |        | 20.00    | Course                                   |
| 11/07/2019 | Lloyds Bank Multipay<br>Card <sup>1</sup>     | DD     | 83.20    |        | 83.20    | Repayment of card                        |
| 15/07/2019 | Allstar Business Solutions Ltd                | DD     | 102.28   | 17.05  | 85.23    | Fuel for van                             |
| 18/07/2019 | Scottish Power                                | DD     | 51.00    | = 7.00 | 51.00    | JPF July 2019                            |
| 24/07/2019 | Information<br>Commissioner                   | DD     | 35.00    |        | 35.00    | Annual subs                              |
| 29/07/2019 | Salaries, PAYE, NI and Pension                |        | 4,602.00 |        | 4,602.00 |  |
| 01/08/2019 | DVLA  | DD     | 12.25    |        | 12.25    | Van Road Fund Tax                        |
| 02/08/2019 | Salaries, PAYE, NI and Pension                |        | 1,802.08 |        | 1,802.08 | D. C.                                    |
| 02/08/2019 | W Colwill                                     | 301311 | 90.00    |        | 90.00    | Performance at music festival            |
| 02/08/2019 | Water Plus                                    | DD     | 2.07     |        | 2.07     | Water Plus                               |
| 02/08/2019 | ACB Motor Services                            | EP     | 40.00    |        | 40.00    | Van MOT Test                             |
| 02/08/2019 | Salaries, PAYE, NI and Pension                |        | 1,480.60 |        | 1,480.60 |  |
| 02/08/2019 | Viking Direct                                 | EP     | 142.44   | 23.74  | 118.70   | Stationery                               |
| 02/08/2019 | Ash Waste Services                            | EP     | 78.78    | 13.13  | 65.65    | AWS - Waste bins                         |
| 02/08/2019 | Staff Parish Councils<br>Association          | EP     | 552.00   |        | 552.00   | Annual subs                              |
| 02/08/2019 | Great Haywood<br>Memorial Hall                | EP     | 73.30    |        | 73.30    | Music Showcase                           |
| 02/06/2017 | Wellona Han                                   | Li     | 73.30    |        | 45.50    | Flower & Veg<br>Show                     |
| 02/08/2019 | Benhill Press                                 | EP     | 177.00   |        | 45.50    | YC Flower & Veg fete                     |
|            | Sam's Electrical                              |        |          |        | 86.00    | Music festival                           |
| 02/08/2019 | Sam's Electrical Services Ltd                 | EP     | 234.00   | 39.00  | 195.00   | Fit ceiling mounted projector            |
| 02/08/2019 | Buxton's Ltd                                  | EP     | 53.52    | 8.92   | 44.60    | Strimmer wire                            |
| 05/08/2019 | J M Davis                                     | EP     | 300.00   |        | 300.00   | Melvin Hancox<br>Band, Music<br>festival |
| 05/08/2019 | Alec Beardmore                                | EP     | 80.00    |        | 80.00    | Grass cutting at JPF                     |

|            | Lloyds Bank Multipay |        |           |        |           |                     |
|------------|----------------------|--------|-----------|--------|-----------|---------------------|
| 09/08/2019 | Card <sup>1</sup>    | DD     | 416.87    |        | 416.87    | Card repayment      |
| 09/08/2019 | Mazars LLP           | EP     | 720.00    | 120.00 | 600.00    | External audit 2019 |
| 14/08/2019 | Unity Trust          | DD     | 19.10     |        | 19.10     | Bank fee            |
|            | BT Telephone/        |        |           |        |           |                     |
| 16/08/2019 | Broadband            | DD     | 114.12    | 19.02  | 95.10     |                     |
| 19/08/2019 | Scottish Power       | DD     | 51.00     |        | 51.00     | JPF August 2019     |
|            | House of Lords       |        |           |        |           |                     |
| 20/08/2019 | Payment Account      | EP     | 20.00     |        | 20.00     | HS2 Petition        |
|            | Salaries, PAYE, NI   |        |           |        |           |                     |
| 28/08/2019 | and Pension          |        | 4,602.00  |        | 4,602.00  |                     |
| 30/08/2019 | EDF Energy           | 301312 | 22.50     |        | 22.50     | Final payment       |
|            | Salaries, PAYE, NI   |        |           |        |           |                     |
| 30/08/2019 | and Pension          |        | 1,802.08  |        | 1,802.08  |                     |
|            | Total Payments:      |        | 18,049.48 | 278.69 | 17,770.79 |                     |

Payment Card<sup>2</sup>

|            | D 14                          | D 0       | 0.0    | OY / A /TS | <b>43</b> I . ( | Transaction                   |
|------------|-------------------------------|-----------|--------|------------|-----------------|-------------------------------|
| Date       | Payee Name                    | Reference | £Gross | £VAT       | £Net            | Details                       |
| 03/06/2019 | Tippers                       | CARD      | 32.40  | 5.40       | 27.00           | Building sand                 |
| 12/06/2019 | Wickes Building<br>Supplies   | CARD      | 18.80  | 3.14       | 15.66           | Gloves                        |
| 13/06/2019 | City & Guilds                 | CARD      | 20.00  |            | 20.00           | Herbicide licence             |
| 26/06/2019 | Lloyds Bank Plc               | CARD      | 12.00  |            | 12.00           | Bank fees                     |
| 26/06/2019 | The Range                     | CARD      | 25.96  |            | 25.96           | Stationery for Music festival |
| 02/07/2019 | Home Bargains<br>Rugeley      | CARD      | 11.97  | 1.99       | 9.98            | Toilet Rolls                  |
| 04/07/2019 | Canalside Holdings<br>Limited | CARD      | 50.00  | 8.33       | 41.67           | Hanging Pots                  |
| 04/07/2019 | Wyevale Garden<br>Centres     | CARD      | 31.50  | 4.58       | 26.92           | Plants                        |
| 04/07/2019 | Canalside Holdings<br>Limited | CARD      | 20.00  | 3.34       | 16.66           | Hanging Pots                  |
| 10/07/2019 | Pets at Home                  | CARD      | 10.00  | 1.67       | 8.33            | Jumbo Dog Bowl                |
| 12/07/2019 | H V W Ltd                     | CARD      | 220.20 |            | 220.20          | Hi Viz t-Shirts               |
| 19/07/2019 | Amazon                        | CARD      | 17.94  |            | 17.94           | Wristbands                    |
| 26/07/2019 | Tesco Stores                  | CARD      | 7.31   |            | 7.31            | Coffee & Tea                  |
| 26/07/2019 | Screwfix Direct Ltd           | CARD      | 9.99   | 1.66       | 8.33            | Irrigation Starter kit        |
| 26/07/2019 | Lloyds Bank Plc               | CARD      | 12.00  |            | 12.00           | Payment card fees             |
| 07/08/2019 | Screwfix Direct Ltd           | CARD      | 4.99   | 0.83       | 4.16            | Fluorescent starter           |
| 15/08/2019 | Screwfix Direct Ltd           | CARD      | 27.99  | 4.66       | 23.33           | LED T8 Battens                |
| 27/08/2019 | Lloyds Bank Plc               | CARD      | 12.00  |            | 12.00           | Bank Fees                     |
|            | <b>Total Payments:</b>        |           | 545.05 | 35.60      | 509.45          |                               |

<sup>1</sup>The amount shown in the main table represents the payment from the Council's current account to clear the corporate payment account with Lloyds Bank. <sup>2</sup>VAT is accounted for against the individual items within the payment card table shown above.

c. **RESOLVED** to agree and sign/authorise the cheque/online payments. **PROPOSED** Cllr Billingsley **SECONDED** Cllr Fletcher On being put to the vote, the **RESOLUTION** carried unanimously.

| Date       | Payee Name                           | Ref    | £Gross   | £VAT  | £Net     | Transaction<br>Details                 |
|------------|--------------------------------------|--------|----------|-------|----------|--|
| 30/08/2019 | EDF Energy                           | 301312 | 22.50    |       | 22.50    | Final payment                          |
| 30/08/2019 | Salaries, PAYE, NI and Pension       |        | 1,802.08 |       | 1,802.08 |  |
|            | Colwich Little<br>Haywood Village    |        |          |       |          |  |
| 02/09/2019 | Hall                                 | EP     | 36.00    |       | 36.00    | Room Hire                              |
| 02/09/2019 | Konica Minolta Business Solutions    | EP     | 98.08    | 16.35 | 81.73    | Copying                                |
| 02/09/2019 | Konica Minolta<br>Business Solutions | EP     | 99.97    | 16.66 | 83.31    | Rental                                 |
| 02/09/2019 | Came & Company                       | EP     | 2,687.06 |       | 2,687.06 | 2 <sup>nd</sup> year Insurance renewal |
|            | <b>Total Payments:</b>               |        | 4,745.69 | 33.01 | 4,712.68 |  |

Cllr Whitfield and Cllr Wells agreed to sign/authorise the payments on behalf of the Council.

d. The Bank Statements and Reconciliations were noted.

### 148/19 CORRESPONDENCE received in July and August was noted.

| CORRESPONDENT        | SUBJECT                     |
|----------------------|-----------------------------|
| SBC                  | Members' Digest 257 and 258 |
| LCR                  | Summer 2019                 |
| Cannock Chase AONB   | Management Plan 2019-24     |
| Gee Tee Bulb Company | Autumn 2019 catalogue       |
| Big Dub              | Issue 187                   |

#### 149/19 TO UPDATES ON OUTSIDE BODIES were noted.

### **150/19 DATE OF NEXT MEETING** to be 10<sup>th</sup> October 2019.

Meeting closed at 9:59pm.