

## COLWICH PARISH YOUTH COUNCIL

**MINUTES OF THE YOUTH COUNCIL ON WEDNESDAY 4<sup>TH</sup> JULY 2018 AT THE PARISH CENTRE, ST. MARY'S ROAD, LITTLE HAYWOOD COMMENCING AT 6:30PM.**

**PRESENT** (For all or part of the meeting): Yth Cllr Alineri-Willis; Yth Cllr Billingsley; Yth Cllr Browning; Yth Cllr Emery; Yth Cllr A Lennon; Yth Cllr M Lennon; Yth Cllr Sherry; Yth Cllr Upton-Loach and Yth Cllr Wyon.

**IN ATTENDANCE:** Michael Lennon (Parish Clerk).

**APPROPRIATE ADULT PRESENT:** Cllr Billingsley.

**PUBLIC PARTICIPATION:** No members of the public were present.

### MINUTES

**20/18YC THE CHAIRMAN FOR 2018/19.**

Youth Cllr Browning was **PROPOSED** by Youth Cllr Upton-Loach and **SECONDED** by Youth Cllr Alineri-Willis.

Youth Cllr Billingsley was **PROPOSED** by Youth Cllr Browning and **SECONDED** by Youth Cllr Sherry.

On being put to the vote Youth Cllr Browning received 5 votes and Youth Cllr Billingsley received 4 votes.

Youth Cllr Browning was duly elected.

**21/18YC THE VICE CHAIRMAN FOR 2018/19**

Yth Cllr Billingsley was **PROPOSED** by Yth Cllr Upton-Loach and **SECONDED** by Yth Cllr Browning.

With no other candidates proposed, Yth Cllr Billingsley was duly elected.

**22/18YC APOLOGIES** were received from Yth Cllr Dunn and Yth Cllr Osbourne.

**RESOLVED** to accept the apologies.

**PROPOSED** Yth Cllr Browning                      **SECONDED** Yth Cllr Upton-Loach.

**23/18YC** There were no **DECLARATIONS OF INTEREST.**

**24/18YC** There were no **REQUESTS FOR DISPENSATIONS UNDER THE 2011 LOCALISM ACT.**

**25/18YC THE MINUTES OF THE MEETING HELD ON 14<sup>TH</sup> MARCH 2018.**

**RESOLVED** to agree and sign the minutes as a true and accurate record.

**PROPOSED** Yth Cllr Browning                      **SECONDED** Yth Cllr Billingsley.

**26/18YC STANDING ORDERS FOR THE YOUTH COUNCIL.**

**RESOLVED** to defer consideration to a future meeting.

**SIGNED AS A TRUE AND ACCURATE RECORD.....**  
**DATE.....**

**27/18YC TO CONSIDER THE YOUTH COUNCIL'S INVOLVEMENT WITH THE FLOWER AND VEGETABLE SHOW.**

- a. **RESOLVED** that the charities supported be Donna Louise and House of Bread.

**PROPOSED** Yth Cllr Upton-Loach **SECONDED** Yth Cllr Alineri-Willis.

- b. **RESOLVED** to agree the following Stalls to be arranged by:

Splat the Rat	Yth Cllr Alineri-Willis
Climbing Wall	Yth Cllr Browning
Wheel of Fortune	Yth Cllr M Lennon
	Yth Cllr T Osbourne
Sweets in a jar	Yth Cllr Browning
Obstacle Course	Yth Cllr A Lennon
	Yth Cllr M Lennon
Code Breaking	Yth Cllr Upton-Loach
Play Your Cards Right	Yth Cllr Wyon/Clerk

Yth Cllrs Billingsley, Emery and Sherry to play tracks from their band.

The Clerk to investigate prices for a Youth Council banner.

- c. The leaflet issued along with the Summer Newsletter.  
Yth Cllrs agreed that the leaflet was a success.
- d. Letters to be sent to schools and children's authors about the 'Short Story' competition.

**RESOLVED** that children could choose any of the pictures on the Parish Council website and that the competition would be open to any pupil, within the age ranges, from:

Primary schools:	Anson; Colwich; St John's; St Bede's.
Secondary schools	Blessed William Howard; Hart Academy; Stafford Independent Grammar; Walton and Weston Road Academy.

**RESOLVED** that Yth Cllr Browning and Yth Cllr Upton-Loach to draft letters to be sent on Monday 9<sup>th</sup> July.

**PROPOSED** Yth Cllr Upton-Loach **SECONDED** Yth Cllr Billingsley.

- e. 'Staffing' of stalls.  
Cllr Billingsley agreed to ask for volunteers at Full Council on 5<sup>th</sup> July.

**28/18YC THE TENDERS RECEIVED FOR NEW PLAY EQUIPMENT AT THE JPF.**

**RESOLVED** not to accept any of the tenders as they did not meet the brief.

**RESOLVED** that the Clerk investigates the possibility of a trim trail in the region of £15-£20,000.

**PROPOSED** Yth Cllr Upton-Loach **SECONDED** Yth Cllr Alineri-Willis.

**29/18YC DATES FOR FUTURE MEETINGS:**

SIGNED AS A TRUE AND ACCURATE RECORD.....  
DATE.....

Working Group  
Youth Council

6:00pm 18<sup>th</sup> July 2018  
10:00am 7<sup>th</sup> August 2018  
6:30pm 17<sup>th</sup> October 2018  
6:30pm 19<sup>th</sup> December 2018  
6:30pm 13<sup>th</sup> February 2019  
6:30pm 10<sup>th</sup> April 2019

Meeting closed at 8:21pm.

**SIGNED AS A TRUE AND ACCURATE RECORD.....**  
**DATE.....**