# COLWICH PARISH COUNCIL

**MINUTES OF THE COMMUNICATIONS COMMITTEE MEETING HELD ON THURSDAY 15TH OCTOBER 2026 AT THE PARISH CENTRE, ST. MARY'S ROAD, LITTLE HAYWOOD, COMMENCING AT 8:30PM.**

**PRESENT** (For all or part of the meeting): Cllr Dunn (Vice Chairman); Cllr Hall; Cllr B Forster (deputising) and Cllr M Forster (deputising).

**IN ATTENDANCE:** Mr Lennon (Chief Officer) and Miss Alineri-Willis (Communications Officer).

**PUBLIC PARTICIPATION:** No members of the public were present.

## MINUTES

**13/26N** There were no **APOLOGIES** in line with Standing Orders (PD006) 1.22.

**14/26N** There were no **DECLARATIONS OF INTEREST.**

**15/26N** There were no **WRITTEN REQUESTS FOR DISPENSATIONS UNDER THE LOCALISM ACT 2011.**

**16/26N** **THE DRAFT AUTUMN 2026 NEWSLETTER.**

**RESOLVED** to agree the draft Newsletter.

**PROPOSED** Cllr Dunn **SECONDED** Cllr Hall.
On being put to the vote, the Resolution carried unanimously.

**17/26N** **ARTICLES FOR THE WINTER 2026 NEWSLETTER.**

**RESOLVED** to include the following articles:

Christmas lights switch-on and competition winners.
Young People proposals.
Speed Watch.
Parish Assembly
In-Bloom and Diocese of Lichfield churchyard results.
Civic Amenity.

The Committee also considered articles for the Spring 2027 Newsletter to include:
2027/28 Budget.
Election – what it is to be a Parish Councillor etc.
Parking.
Lengthsman highlights for 2026.

**SIGNED AS A TRUE AND ACCURATE RECORD**……*W°Plant*…….
**DATE 5TH NOVEMBER 2026**

**PROPOSED** Cllr Dunn **SECONDED** Cllr B Forster.
On being put to the vote, the Resolution carried unanimously.

*NOTE: it was subsequently suggested and agreed by correspondence to issue a single, 8-page, Newsletter in early February 2027 to cover all the items listed above.*

**18/26N 2027/28 BUDGET REQUEST.**

**RESOLVED** to request a £2,200 Newsletter budget and to carry forward the £300 Community Engagement budget as an earmarked reserve.

**PROPOSED** Cllr Dunn **SECONDED** Cllr Hall.
On being put to the vote, the resolution carried unanimously**.**

**19/26N DATE OF NEXT MEETING** to be 11th January 2027.

Meeting closed at 9:22pm.

**SIGNED AS A TRUE AND ACCURATE RECORD……***W°Plant*…….
**DATE 5TH NOVEMBER 2026**