



**PROPOSED** Cllr Dunn

**SECONDED** Cllr Mosley.

On being put to the vote, the Resolution carried unanimously.

**RESOLVED** to leave consideration of Chapters 1, 5-7 and 9 until a future meeting.

**RESOLVED** that the Chief Officer considers proposed amendments to Chapters 2-4.

**RESOLVED** that all members of the Committee consider Chapter 8, with particular emphasis for SinCH to make suggestions for the Environment.

**RESOLVED** that SinCH makes recommendations for Chapter 10 and the Green Infrastructure Plan.

**RESOLVED** that all proposals be submitted before 11<sup>th</sup> May 2026.

**RESOLVED** that all members consider and make recommendations for the proposed questionnaire as soon as possible so a final draft may be submitted to the 21<sup>st</sup> May 2026 meeting.

**PROPOSED** Cllr Bloor

**SECONDED** Cllr Hardwick.

On being put to the vote, the Resolutions carried unanimously.

**6/26NP** **DATE OF NEXT MEETING** to be 21<sup>st</sup> May 2026.

Meeting closed at 8:56pm.