



## COLWICH PARISH COUNCIL

### MINUTES OF THE ENVIRONMENT COMMITTEE MEETING HELD ON THURSDAY 22<sup>ND</sup> JUNE 2023, AT THE PARISH CENTRE, ST. MARY'S ROAD, LITTLE HAYWOOD COMMENCING AT 7:30PM.

**PRESENT** (for all or part of the meeting): Cllr Bloor (Vice Chairman); Cllr Birt (deputising for Cllr Upton-Loach [chairman]); Cllr Colwill (deputising for Cllr B Forster); Cllr Hall (deputising for Cllr M Forster).

**IN ATTENDANCE:** Revd Mr Michael Lennon (Parish Clerk); Mr Broome (Allotments Association - deputising for Mr Johnson); Mr Sargent (F&V Show) and Mr Hobbs (SinCH).

**PUBLIC PARTICIPATION:** No members of the public were in attendance.

### MINUTES

Cllr Bloor chaired the meeting in the absence of Cllr Upton-Loach.

**01/23E APOLOGIES** were received from Cllr B Forster; Cllr M Forster; Cllr Hardwick; Cllr Mosley; Cllr Upton-Loach and Cllr Martin. Apologies were also received from Mr Johnson (Allotments Association); Mr Doehren and Mr Rothwell-Jackson (In Bloom) and Mr Horton (SinCH).

**RESOLVED** to accept the apologies.

**PROPOSED** Cllr Bloor **SECONDED** Cllr Hall.  
On being put to the vote, the resolution carried unanimously.

**02/23E** There were no **DECLARATIONS OF INTEREST**.

**03/23E** There were no **WRITTEN REQUESTS FOR DISPENSATIONS**.

**04/23E THE WRITTEN REPORT FROM THE ALLOTMENTS ASSOCIATION** was noted.

**05/23E THE WRITTEN REPORT FROM COLWICH AND HAYWOOD IN BLOOM** was noted.

**06/23E THE WRITTEN REPORT FROM THE COLWICH FLOWER AND VEGETABLE SHOW** was noted.

**07/23E THE WRITTEN REPORT FROM THE GREEN INFRASTRUCTURE PLAN DELIVERY GROUP** was noted.

SIGNED AS A TRUE AND ACCURATE RECORD.....

DATE.....

**08/23E SOLAR POWERED DEFIBRILLATOR AT THE ALLOTMENTS.**

**RESOLVED** to use the £800 Allotments contingency fund to supplement the Defibrillator budget so as to install a solar powered box and defibrillator at the Coley Lane Allotments.

**PROPOSED** Cllr Birt **SECONDED** Cllr Hall.

On being put to the vote, the resolution carried unanimously.

**09/23E DATE OF NEXT MEETING** to be 21<sup>st</sup> September 2023 with Agenda items required by 11<sup>th</sup> September 2023.

Meeting closed at 8:21pm.

DRAFT

**SIGNED AS A TRUE AND ACCURATE RECORD.....**

**DATE.....**