

# Colwich Parish Council



**To: All Councillors**

**YOU ARE SUMMONED TO A MEETING OF THE FULL COUNCIL ON THURSDAY 3<sup>RD</sup> APRIL 2025, AT THE PARISH CENTRE, ST. MARY'S ROAD, LITTLE HAYWOOD, COMMENCING AT 7:30PM.**

**Revd Mr M Lennon FSLCC  
Chief Officer  
28<sup>th</sup> March 2025**

**Full Council: 14 members**

**Quorum: 5 members**

To join the meeting online, please click on the link below, or scan the QR code on the right. Members of the public and press must identify themselves whether attendance is in-person or online; 'sign-in' and accept the Standing Orders (SO) relating to members of the public.



**Microsoft Teams meeting [Need help?](#)**

**Join: <https://teams.microsoft.com/meet/341298949560?p=dF04lViWC4w3jehXi5>**

**Meeting ID: 341 298 949 560**

**Passcode: uj7rp6DR**

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**PUBLIC PARTICIPATION (10 minutes).** Members of the public may speak once, for up to 3 minutes, on any matter itemised on the agenda.

## **AGENDA.**

- 46/25 PRAYERS**
- 47/25 TO RECEIVE APOLOGIES.**
- 48/25 TO RECEIVE DECLARATIONS OF INTEREST.**
- 49/25 TO CONSIDER WRITTEN REQUESTS FOR DISPENSATION UNDER THE LOCALISM ACT 2011.**
- 50/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON 6<sup>TH</sup> MARCH 2025.**

- 51/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE ENVIRONMENT COMMITTEE MEETING HELD ON 13<sup>TH</sup> MARCH 2025.**
- 52/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE LEISURE COMMITTEE MEETING HELD ON 20<sup>TH</sup> MARCH 2025.**
- 53/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 31<sup>ST</sup> MARCH 2025.**
- 54/25 TO RECEIVE AND NOTE THE CHAIRMAN'S REPORT.**
- 55/25 TO RECEIVE AND NOTE THE BOROUGH COUNCILLORS'S REPORTS.**
- 56/25 TO RECEIVE AND NOTE THE COUNTY COUNCILLOR'S REPORT.**
- 57/25 FINANCE AND ADMINISTRATION**
- a. To note the payments made by Standing Order, Direct Debit, Electronic Payment and cheques issued since the last Full Council meeting.
  - b. To note the receipts received since the last Full Council meeting.
  - c. To note the Bank Statements and Reconciliation.
- 58/25 TO CONSIDER AND AGREE THE 2025/26 SMALL GRANT APPLICATION FORM.**
- 59/25 TO CONSIDER AND AGREE THE DRAFT SPRING 2025 NEWSLETTER.**
- 60/25 TO CONSIDER AND AGREE THE QUOTES RECEIVED FOLLOWING THE JPF INSPECTION.**
- 61/25 DATE OF NEXT MEETING: ANNUAL MEETING 1<sup>ST</sup> MAY 2025.**