### **Colwich Parish Council**



**To: All Councillors** 

# YOU ARE SUMMONED TO A MEETING OF THE FULL COUNCIL ON THURSDAY 6<sup>TH</sup> FEBRUARY 2025, AT THE PARISH CENTRE, ST. MARY'S ROAD, LITTLE HAYWOOD, COMMENCING AT 7:30PM.

Revd Mr M Lennon FSLCC Chief Officer 1<sup>st</sup> February 2025 Full Council: 14 members

**Quorum: 5 members** 

Join the meeting now

Meeting ID: 311 943 673 103

Passcode: xE9d3NM9

To join the meeting online, please click on the link on the left, or scan the QR code on the right.



**PUBLIC PARTICIPATION (10 minutes).** Members of the public may speak once, for up to 3 minutes, on any matter itemised on the agenda.

#### AGENDA.

1/25PRAYERS 2/25**TO RECEIVE APOLOGIES.** TO RECEIVE DECLARATIONS OF INTEREST. 3/25 4/25 TO CONSIDER WRITTEN REQUESTS FOR DISPENSATION UNDER THE LOCALISM ACT 2011. TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE FULL 5/25 COUNCIL MEETING HELD ON 19<sup>TH</sup> DECEMBER 2025. 6/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE EMPLOYMENT COMMITTEE MEETING HELD ON 17<sup>TH</sup> JUNE 2024. 7/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE **EMPLOYMENT COMMITTEE MEETING HELD ON 16<sup>TH</sup> JANUARY** 2025.

- 8/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE COMMUNICATIONS COMMITTEE MEETING HELD ON 4<sup>TH</sup> NOVEMBER 2024.
- 9/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE COMMUNICATIONS COMMITTEE MEETING HELD ON 9<sup>TH</sup> JANUARY 2025.
- 10/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE COMMUNICATIONS COMMITTEE MEETING HELD ON 27<sup>TH</sup> JANUARY 2025.
- 11/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE ENVIRONMENT COMMITTEE MEETING HELD ON 12<sup>TH</sup> SEPTEMBER 2024.
- 12/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE ENVIRONMENT COMMITTEE MEETING HELD ON 12<sup>TH</sup> DECEMBER 2024.
- 13/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE EVENTS COMMITTEE MEETING HELD ON 21<sup>ST</sup> NOVEMBER 2024.
- 14/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE EVENTS COMMITTEE MEETING HELD ON 30<sup>TH</sup> JANUARY 2025.
- 15/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE FINANCE COMMITTEE MEETING HELD ON 14<sup>TH</sup> NOVEMBER 2024.
- 16/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE FINANCE COMMITTEE MEETING HELD ON 20<sup>TH</sup> JANUARY 2025.
- 17/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE LEISURE COMMITTEE MEETING HELD ON 5<sup>TH</sup> DECEMBER 2024.
- 18/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE LEISURE COMMITTEE MEETING HELD ON 23<sup>RD</sup> JANUARY 2025.
- 19/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE POLICY COMMITTEE MEETING HELD ON 21<sup>ST</sup> OCTOBER 2024.
- 20/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE POLICY COMMITTEE MEETING HELD ON 13<sup>TH</sup> JANUARY 2025.
- 21/25 TO CONSIDER, AGREE AND SIGN THE MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 11<sup>TH</sup> SEPTEMBER 2024.

#### 22/25 TO RECEIVE AND NOTE THE CHAIRMAN'S REPORT.

## 23/25 TO RECEIVE AND NOTE THE BOROUGH COUNCILLORS'S REPORTS.

#### 24/25 TO RECEIVE AND NOTE THE COUNTY COUNCILLOR'S REPORT.

#### 25/25 FINANCE AND ADMINISTRATION

- a. To note the payments made by Standing Order, Direct Debit, Electronic Payment and cheques issued since the last Full Council meeting.
- b. To note the receipts received since the last Full Council meeting.
- c. To note the Bank Statements and Reconciliation.
- d. To consider and agree virement between accounts.

#### 26/25 TO CONSIDER AND AGREE TO PURCHASE REPLACEMENT PADS FOR THE SPORTS AND SOCIAL CLUB DEFIBRILATOR AND TO FINANCE A DEFIBRILATOR PADS AND BATTERIES BUDGET.

#### 27/25 TO CONSIDER, AGREE AND SIGN THE REVISED POLICIES:

Protocol between Councillors and Officials (PD 017).
Whistleblower (PD018).
Dignity and Respect (PD019).
Pay Policy (PD108).
Employment Legislation (PD121).
Drugs (PD122).
Bullying (PD123).
Disciplinary (PD124).
Grievance (PD125).
Delegation (PD126).

### 28/25 TO CONSIDER AND AGREE ARTICLES FOR THE SPRING 2025 NEWSLETTER.

- 29/25 TO CONSIDER AND AGREE THE 2025/26 BUDGET RECOMMENDATION FROM THE FINANCE COMMITTEE AND TO SET THE 2025/26 PRECEPT.
- **30/25 DATE OF NEXT MEETING: 6<sup>TH</sup> MARCH 2025.**